

**Subject card**

|  |   |  |                         |                                     |  |            |     |
|--|---|--|-------------------------|-------------------------------------|--|------------|-----|
| <b>Subject name and code</b>                       | Eastern Religions and Philosophical Systems part II, PG_00134555  |  |                         |                                     |  |            |     |
| <b>Field of study</b>                              | Eastern Studies   |  |                         |                                     |  |            |     |
| <b>Date of commencement of studies</b>             | October 2024  | <b>Academic year of realisation of subject</b>           |                         |                                     | 2025/2026  |            |     |
| <b>Education level</b>                             | Bachelor's studies  | <b>Subject group</b>                                     |                         |                                     | Obligatory subject group in the field of study<br>Subject group related to scientific research in the field of study |            |     |
| <b>Mode of study</b>                               | full-time studies   | <b>Mode of delivery</b>                                  |                         |                                     | at the university  |            |     |
| <b>Year of study</b>                               | 2   | <b>Language of instruction</b>                           |                         |                                     | Polish<br>Polish language 95% Russian language 5%  |            |     |
| <b>Semester of study</b>                           | 4   | <b>ECTS credits</b>                                      |                         |                                     | 3.0  |            |     |
| <b>Learning profile</b>                            | academic  | <b>Assessment form</b>                                   |                         |                                     | exam   |            |     |
| <b>Conducting unit</b>                             | Division of Russian Studies, Russian Literature and Culture -> Institute of Russian and Eastern Studies -> Faculty of Languages -> Rector   |  |                         |                                     |  |            |     |
| <b>Name and surname of lecturer (lecturers)</b>    | <b>Subject supervisor</b>   |  | dr hab. Monika Rzczycka |                                     |  |            |     |
|  | <b>Teachers</b>   |  |                         |                                     |  |            |     |
| <b>Lesson types</b>                                | <b>Lesson type</b>  | Lecture  | Tutorial                | Laboratory                          | Project  | Seminar    | SUM |
|  | <b>Number of study hours</b>  | 20.0   | 0.0                     | 0.0                                 | 0.0  | 0.0        | 20  |
|  | E-learning hours included: 0.0  |  |                         |                                     |  |            |     |
| <b>Learning activity and number of study hours</b> | <b>Learning activity</b>  | Participation in didactic classes included in study plan |                         | Participation in consultation hours |  | Self-study | SUM |
|  | <b>Number of study hours</b>  | 20   |                         | 2.0                                 |  | 53.0       | 75  |
| <b>Subject objectives</b>                          | <p>Knowledge of the cultural richness of the East is crucial not only for understanding and cooperating with this region, but above all for understanding our own civilisation and culture and our position vis-à-vis what we are accustomed to call the East, and especially Eastern spirituality. The lecture should bring a deeper understanding of the cultural processes related to the history of religions and philosophical systems of the so-called East, in this part of the subject understood as Russia and the countries and ethnos belonging to its area of colonial influence.</p> |  |                         |                                     |  |            |     |

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| Learning outcomes   | Course outcome   | Subject outcome   | Method of verification   |
|   | [SWSCHL3_U04] Is able to independently and under the guidance of a supervisor acquire knowledge and develop research skills, utilizing sources in Polish, Russian, English, as well as the second foreign language of study  | The student is able to acquire knowledge and develop research skills independently and under the guidance of a tutor, using sources in Polish, Russian, English and a second foreign language of his/her choice | [SU2] presentation/project/paper/report                                      |
|   | [SWSCHL3_U12] Presents the outcomes of their work in Polish and Russian languages in a clear, organized, and thoughtful manner, employing diverse, modern methods and techniques tailored to the relevant field of study   | The student presents the results of his/her work in a clear, structured and well thought-out form using a variety of modern methods and techniques adapted to the relevant field of study                       | [SU2] presentation/project/paper/report                                      |
|   | [SWSCHL3_W06] He/she has well-organized detailed knowledge in selected areas of cultural studies, primarily in Russian culture and the culture of the second chosen language area  | The student has structured detailed knowledge in selected areas of cultural knowledge, including in particular Russian culture and the culture of the other selected language area                              | [SW4] test/exam - oral or written<br>[SW2] presentation/project/paper/report |
|   | [SWSCHL3_W13] He/she has knowledge of the structure and functions of the cultural system, primarily concerning Russian culture and the selected linguistic area  | The student has knowledge of the structure and functions of the cultural system, especially as regards Russian culture and the selected language area   | [SW4] test/exam - oral or written<br>[SW2] presentation/project/paper/report |
|   | [SWSCHL3_W09] He/she has knowledge of the connections between cultural studies, history, linguistics, and political science, social communication, law, and economics relevant to Eastern Studies.   | The student has a basic knowledge of the interrelationships of cultural science, history with political science, social communication, law, sociology, relevant to the field of Eastern Studies                 | [SW2] presentation/project/paper/report                                      |
|   | [SWSCHL3_K06] Acknowledges and respects differences in perspectives determined by various national and cultural backgrounds and is ready to take action towards cultural integration   | The student recognises and respects the differences in viewpoints determined by different national and cultural backgrounds and has a readiness to work towards the integration of cultures                     | [SK2] presentation/project/paper/report                                      |
|   | [SWSCHL3_U08] Is able to recognize processes and barriers in intercultural communication.  | The student recognises processes and barriers to intercultural communication  | [SU2] presentation/project/paper/report                                      |
| [SWSCHL3_W03] Has a well-organized general knowledge in the field of cultural and religious studies | The student knows the terminology of cultural and religious studies  | [SW4] test/exam - oral or written<br>[SW2] presentation/project/paper/report  |  |
| Subject contents  | Historical and cultural contexts of the great monotheistic religions in Russia. Pre-Christian beliefs and contemporary native beliefs. Orthodoxy: spiritual or political choice? The baptism of Kievan Rus', the baptism of Muscovite Rus'. The model of Eastern Christianity. The Great Eastern Schism and its consequences for the Christian world. The icon and the axe: Orthodoxy and power. Reforms and schisms in Russia. The great world religions in the Empire: Islam, Buddhism, Judaism, Catholicism and Protestantism. New religious movements in Russia. |   |  |
| Prerequisites and co-requisites   | In semester 4 - completion of the required material in semester 3  |   |  |
| Assessment methods and criteria   | Subject passing criteria   | Passing threshold   | Percentage of the final grade  |
|   | active participation   | 85.0%   | 5.0%   |
|   | credit work: presentation  | 51.0%   | 45.0%  |
|   | mid-semester colloquia/written exam  | 51.0%   | 50.0%  |

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|--|--------------------------|---|
| Recommended reading  | Basic literature         | <p>Billington J.H., Ikona i topór : historia kultury rosyjskiej Billington, przeł. ; przekł. Justyn Hunia, Kraków 2008 Krzemien W., Filozofia w cieniu prawosławia, Warszawa 1979. Przybył E., Prawosławie, (dowolne wydanie). Evdokimov P., Sztuka ikony. Teologia piękna, tłum. M. Zurowska, Warszawa 2009. J. Wach, Typy doświadczenia religijnego: buddyzm, islam, chrześcijaństwo, Poznań 2009. J. Keller (red.), Zarys dziejów religii, różne wydania (Warszawa 1986 i nowsze). M. Eliade, Historia wierzeń i idei religijnych (dowolne wydanie). A. Szyszko-Bogusz, Hinduizm, Buddyzm, Islam, Ossolineum 1990. Człowiek i religie: hinduizm, buddyzm, judaizm, uniwersalizm chiński, chrześcijaństwo, islam / Michał Zielinski, Wrocław 2000. Piec wielkich religii świata: hinduizm, buddyzm, islam, judaizm, chrześcijaństwo / pod red. Emmy Brunner-Traut, Warszawa, dowolne wydanie.</p> |
|  | Supplementary literature | <p>Florenski P., Ikonostas i inne szkice, Białystok 1997.<br/>         Bułgakow S, Prawosławie: zarys nauki Kościoła prawosławnego, tłum. H. Paprocki, Białystok 1992.<br/>         Weber M., Etyka gospodarcza religii światowych. T. 1, Taoizm i konfucjanizm.<br/> <i>The tutors update the current range of subject literature each time.</i></p>   |
|  | eResources addresses     |   |
| Example issues/<br>example questions/<br>tasks being completed |                          |   |
| Work placement   | Not applicable           |   |

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