

Subject card

Subject name and code	Eastern Religions and Philosophical Systems part I, PG_00134557						
Field of study	Eastern Studies						
Date of commencement of studies	October 2024	Academic year of realisation of subject			2025/2026		
Education level	undergraduate studies	Subject group			Obligatory subject group in the field of study Subject group related to scientific research in the field of study		
Mode of study	full-time studies	Mode of delivery			at the university		
Year of study	2	Language of instruction			Polish		
Semester of study	3	ECTS credits			3.0		
Learning profile	academic	Assessment form					
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr Jacek Splisgart				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	20.0	0.0	0.0	0.0	0.0	20
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	20		2.0		53.0	75
Subject objectives	The notion of the East is a peculiar, very capacious construct of Western civilization, which today raises legitimate controversies. Learning about its cultural richness is crucial not only for understanding and cooperating with the region, but above all for understanding our own civilization and culture (whose roots are precisely in the East) and our position vis-à-vis what we are used to calling the East, especially Eastern spirituality. The lecture should bring a deeper understanding of cultural processes and cultural relativism.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[SWSCHL3_W09] He/she has knowledge of the connections between cultural studies, history, linguistics, and political science, social communication, law, and economics relevant to Eastern Studies.	Knows the historical and contemporary religious traditions of East Asia.	[SW2] presentation/project/paper/report
	[SWSCHL3_K06] Acknowledges and respects differences in perspectives determined by various national and cultural backgrounds and is ready to take action towards cultural integration	Being aware of the religious-philosophical diversity in East Asia.	[SK2] presentation/project/paper/report
	[SWSCHL3_U12] Presents the outcomes of their work in Polish and Russian languages in a clear, organized, and thoughtful manner, employing diverse, modern methods and techniques tailored to the relevant field of study	Prepares and presents a conference-type speech.	[SU2] presentation/project/paper/report
	[SWSCHL3_U04] Is able to independently and under the guidance of a supervisor acquire knowledge and develop research skills, utilizing sources in Polish, Russian, English, as well as the second foreign language of study	Using sources, prepares works on selected issues in Oriental religious studies.	[SU2] presentation/project/paper/report
	[SWSCHL3_W13] He/she has knowledge of the structure and functions of the cultural system, primarily concerning Russian culture and the selected linguistic area	Knows the place and importance of religion for East Asian cultural and social systems.	[SW2] presentation/project/paper/report
	[SWSCHL3_W06] He/she has well-organized detailed knowledge in selected areas of cultural studies, primarily in Russian culture and the culture of the second chosen language area	Knows the most important religious institutions specific to East Asia.	[SW2] presentation/project/paper/report
	[SWSCHL3_U08] Is able to recognize processes and barriers in intercultural communication.	Understands the differences that exist between different philosophical and religious systems.	[SU2] presentation/project/paper/report
[SWSCHL3_W03] Has a well-organized general knowledge in the field of cultural and religious studies	Knows the terminology of religious studies and the anthropology of religion.	[SW2] presentation/project/paper/report	
Subject contents	Asian religions and philosophical systems: Siberian Shamanism. Religions of ancient India: vedism, Brahmanism, Hinduism (Vishnuism, Shivaism, Krishnaitism). Cosmology, mythology, demonology of Hinduism. Yoga. Jainism. Sikhism. Buddhism (various streams of Buddhism, teachings of the historical Buddha, discussion of selected Buddhist sutras, Mahayana, Hinayana and Vajrayana Buddhism). Historical Buddhist schools (tiantai, pure land school), tantric Buddhism. The peculiarities of Tibetan Buddhism (ningma, sakya, karma kagyü and gelug schools), khan Buddhism (Bodhidharma teachings, khan classical period, selected khan schools). Zen Buddhism. Shinto religion. Islam (Sunnism, Shiism, Sufism, various faces of modern Islam, Wahhabism, liberal Islam). Religions and philosophical systems of China: mythology, cosmogony, cosmology, demonology of China. Fantasy animals in Chinese culture. Chinese astrology. Taoism. Daodejing, Laozi and Zhuangzi thought. Confucianism and Neo-Confucianism. The Confucian Five Books. Kongfuzi and Mengzi. Mozi. Legism and its philosophy. Chinese reception of Buddhism and its cultural role. Islam in China. The religious life of contemporary China. Chinese religious syncretism.		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	Presentation on a selected aspect of East Asian religion/philosophy	51.0%	100.0%

Recommended reading	Basic literature	<p>Keller J. (red.), Zarys dziejow religii, rozne wydania (Warszawa 1986 i nowsze).</p> <p>Nakamura H., Systemy myslenia ludow wschodu. Indie, Chiny, Tybet, Japonia, Krakow, 2005</p> <p>F. Avanzini Religie Chin, Krakow, 2004.</p> <p>M. Kunstler, Mitologia chinska, Warszawa, 1981.</p> <p>A. Kozyra, Mitologia japońska, Warszawa, 2011.</p> <p>H. Ogarek-Czój, Mitologia Korei, Warszawa, 1988.</p>
	Supplementary literature	<p>W. Kotański, W kręgu shintoizmu. T.I-II, (wydanie dowolne)</p> <p>Liu J.L., Wprowadzenie do filozofii chinskiej. Od myśli starożytnej do chinskiego buddyzmu, Krakow, 2010</p> <p>H. Ogarek-czój, religie Korei. Rys historyczny, Warszawa, 2015.</p> <p>Schwartz B., Starożytna myśl chinska, Krakow, 2009</p> <p>Yao X., Konfucjanizm. Wprowadzenie, Krakow, 2009</p>
	eResources addresses	Adresy na platformie eNauczanie:
Example issues/ example questions/ tasks being completed	<p>Mongolian beliefs Central Asian shamanism Hinduism Sikhism Jainism Buddhism Christianity Islam China (indigenous beliefs and influx beliefs) Japan and Korea (indigenous beliefs and influx beliefs) Indochina (Laos, Cambodia, Vietnam, Thailand, Myanmar) Beliefs of Indonesia and Malaysia</p>	
Work placement	Not applicable	

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