

Subject card

Subject name and code	Religious map of the world, PG_00151179						
Field of study	Religious Studies						
Date of commencement of studies	October 2024	Academic year of realisation of subject				2026/2027	
Education level	undergraduate studies	Subject group				Obligatory subject group in the field of study	
Mode of study	full-time studies	Mode of delivery				at the university	
Year of study	3	Language of instruction				Polish Polish	
Semester of study	5	ECTS credits				2.0	
Learning profile	academic	Assessment form					
Conducting unit	Zakład Studiów Przestrzennych -> Instytut Geografii Społ-Ekon i Gospodarki Przestrzennej -> Faculty of Social Sciences						
Name and surname of lecturer (lecturers)	Subject supervisor		dr hab. Lucyna Przybylska				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan	Participation in consultation hours	Self-study	SUM		
	Number of study hours	30	2.0	25.0	57		
Subject objectives	Students know basic issues in the geography of religion and methods of presenting religious phenomena on maps.						
Learning outcomes	Course outcome	Subject outcome			Method of verification		
	[RELL3_U01] Be able to correctly select sources and correctly apply research methods appropriate to the research skills of a religious studies scholar	collects empirical material to describe the sacred space of a given place or area			[SU1] oral statement/conversation/discussion [SU2] presentation/project/paper/report		
	[RELL3_K03] Is willing to acknowledge and respect different points of view determined by different religious, national and cultural backgrounds	Discusses contemporary processes of sacralization and desacralization public life in different parts of the world			[SK1] oral statement/conversation/discussion		
	[RELL3_U02] Be able to recognise different types of ancient and contemporary cultural artefacts and to critically analyse and interpret them in order to determine their meanings, social impact and place in the historical-cultural process	Zna rodzaje miejsc pielgrzymkowych na świecie			[SU2] presentation/project/paper/report		
	[RELL3_W08] He knows the dangers of religious conflicts, understands the importance of consensus-oriented action and the search for solutions based on mutual respect and the rejection of all forms of discrimination	Understands the potential conflict-generating nature of religion and its social role			[SW1] oral statement/conversation/discussion		
	[RELL3_K02] Is ready to take action to protect and promote the cultural heritage of the region, Poland and Europe	Understands the place of religion in the cultural heritage of Europe			[SK1] oral statement/conversation/discussion		

Subject contents	Distribution and characteristics of the most frequently visited pilgrimage sites in the world, geographical research methods, religious statistics; the influence of the natural environment on forms of worship, processes of (de)sacralization of public spaces, unconventional manifestations of the sacred in spaces; religious conflicts; the bond-forming role of pilgrimages		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	report and discussion in class	51.0%	100.0%
Recommended reading	Basic literature	<p>Bilska-Wodecka E., 2003, Kalwarie europejskie. Analiza struktury, typów i genezy, Instytut Geografii i Gospodarki Przestrzennej Uniwersytetu Jagiellońskiego, Kraków.</p> <p>Bilska-Wodecka E., 2012, Człowiek religijny i związki wyznaniowe w przestrzeni miasta w XX i na początku XXI wieku, Instytut Geografii i Gospodarki Przestrzennej UJ, Kraków.</p> <p>Bronk A., 2003, Podstawy nauk o religii, Towarzystwo Naukowe Katolickiego Uniwersytetu Lubelskiego, Lublin.</p> <p>Jackowski A., 2003, Święta przestrzeń świata. Podstawy geografii religii, Wydawnictwo Uniwersytetu Jagiellońskiego, Kraków.</p> <p>Jackowski A., Soljan I., Bilska-Wodecka E., 1999, Religie świata. Szlaki pielgrzymkowe, Wielka Encyklopedia Geografii Świata, t. XV, Wydawnictwo Kurpisz, Poznań.</p> <p>Park C.C., 1994, Sacred Worlds. An Introduction to geography and religion, Routledge, London and New York</p> <p>Przybylska L., 2014, Sakralizacja przestrzeni publicznych w Polsce, Wydawnictwo Uniwersytetu Gdańskiego, Gdańsk.</p> <p>Soljan I., 2012, Sanktuaria i ich rola w organizacji przestrzeni miast na przykładzie największych europejskich ośrodków katolickich, IGiGP UJ, Kraków.</p> <p>Peregrinus Cracoviensis, Instytut Geografii i Gospodarki Przestrzennej, Kraków (periodyk wydawany od 1995 roku, dostępny częściowo online).</p>	
	Supplementary literature	<p>Stump R. W., 2008, The Geography of Religion. Faith, Place and Space, Rowman&Littlefield Publishes, Maryland.</p>	
	eResources addresses	<p>Podstawowe</p> <p>https://www.researchgate.net/publication/282976475_Sakralizacja_przestrzeni_publicznych_w_Polsce - Przybylska L., 2014, Sakralizacja przestrzeni publicznych w Polsce, Wydawnictwo Uniwersytetu Gdańskiego, Gdańsk.</p> <p>Adresy na platformie eNauczanie:</p>	
Example issues/ example questions/ tasks being completed	How are religious phenomena presented on a city map and on a map of a larger area?		
	Where are the most frequently visited Marian sanctuaries in Europe today?		
Work placement	Not applicable		

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