

Subject card

Subject name and code	Religion and science - selected issues II: Evangelicalism and Pentecostalism: Trends in Contemporary Christianity, PG_00151199						
Field of study	Religious Studies						
Date of commencement of studies	October 2024	Academic year of realisation of subject				2026/2027	
Education level	undergraduate studies	Subject group				Obligatory subject group in the field of study	
Mode of study	full-time studies	Mode of delivery				at the university	
Year of study	3	Language of instruction				Polish polish	
Semester of study	6	ECTS credits				3.0	
Learning profile	academic	Assessment form					
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr hab. Wojciech Gajewski				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		50.0	82
Subject objectives	Evangelicalism is a broad term used to describe a trans-denominational religious movement of Protestant provenance, characterized by a particular type of piety and theology, whose origins date back to the late 17th and early 18th centuries. Together with Pentecostalism, it currently represents the most rapidly growing current of Christianity, reaching more than 600 million adherents. Modern religious studies focus on describing the phenomenon and trying to answer the question of the reason for its rapid growth.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELL3_K03] Is willing to acknowledge and respect different points of view determined by different religious, national and cultural backgrounds		
	[RELL3_U06] Has the ability to argue substantively using the views of other authors and to formulate conclusions	Be able to compare and evaluate the content of individual religious beliefs in terms of their usefulness in self-development work.	[SU4] test/exam - oral or written
	[RELL3_U09] Be able to plan the work of a team and interact with others in teamwork (including interdisciplinary)	Be able to plan the work of a team and interact with others in teamwork (including interdisciplinary)	[SU8] observation of student's independent or team work
	[RELL3_K01] Critically evaluates his/her knowledge, demonstrates a willingness to continually expand his/her knowledge and to seek expert advice if he/she has difficulty solving a problem on his/her own	The student is ready to use his/her knowledge to promote the values of religiosity in personal development.	[SK8] observation of student's independent or team work
[RELL3_W06] Knows and understands to an advanced degree the interrelationship of cultural and religious studies with other humanities and social sciences	The student is familiar with the basic concepts and issues in the theory of the development of Evangelicalism and Pentecostalism. He/she is able to identify the developmental potential of the various currents within Christianity. He/she points out phenomena based on doctrinal liturgy and principles which can develop, but also hinder or block the integral development of the person.	[SW1] oral statement/conversation/discussion	
Subject contents	<p>The origins of Evangelicalism and Pentecostalism. The most important figures, places, events standing at the beginning of the discussed phenomena. To discuss the phenomena associated with the occurrence of these trends in the world, Europe and Poland in their historical perspective. To learn about the most important doctrines of the various currents, the development of theology, changes in the nature of the liturgy. The phenomenon of pentecostalization of modern Christianity, getting acquainted with the opinions of various scholarly circles and the debate that accompanies it.</p>		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	written statement	51.0%	50.0%
	attendance	75.0%	50.0%
Recommended reading	Basic literature	<p>Z. Pasek, Ruch Zielonościwkowy, Kraków 1992</p> <p>T. J. Zieliński (red.), Ewangelikalny protestantyzm w Polsce u progu XXI stulecia, Warszawa-Katowice 2004, s. 83-96.</p> <p>V. Synan, Historia Ruchu zielonościwkowego i odnowy charyzmatycznej, Kraków-Szczecin 2006</p> <p>T. J. Zieliński, Protestantyzm ewangelikalny. Studium specyfiki religijnej. Wyd. 2. Katowice: 2014</p> <p>A. Kowalski, Pentekostalizacja kościoła. Zagrożenie, szansa czy normalność?, Studia Katechetyczne, 14, 2018, s. 219-232.</p> <p>A. Kobyliński, Etyczne aspekty współczesnej pentekostalizacji chrześcijaństwa, "Studia Philosophiae Christianae" 50(2014) 3, s. 91-129</p> <p>W. Gajewski, W. (2007). Kościół zielonościwkowy: geneza, dzieje, teologia, duchowość. W: Z. J. Winnicki, T. Dębowski (red.), Nierzyskokatolickie Kościoły chrześcijańskie we współczesnej Polsce Toruń 2007, s. 114-142.</p> <p>W. Gajewski, W Progresywny charakter duchowości pentekostalnej, Przegląd Religioznawczy (2012), 244(2), s.167-182.</p> <p>W. Gajewski, Extra Ecclesiam nulla salus w perspektywie pentekostalnej, Przegląd Religioznawczy 4(278)/2020, s. 153-169</p>	

	Supplementary literature	Wyznania wiary protestantyzmu, red. Z. Pasek, Kraków 1995 Z. Pasek, Pstrokate piękno, Kraków 1999 Z. Pasek, Wspólnoty ewangelikalne we współczesnej Polsce. W: Ewangelikalny protestantyzm w Polsce u progu XXI stulecia. pod red. T.J. Zieliński. Warszawa - Katowice: Credo, 2004 tamże . W. Gajewski, Dynamika ewangelikalizmu polskiego. Krytyczne spojrzenie z uwzględnieniem perspektywy pentekostalnej. A. Siemieniowski, Ewangelikalna duchowość nowego narodzenia o tradycja katolicka, Wrocław 1997G. Pełczyński: Ewangelikalizm w Rosji (XIX-XX wiek). Poznań: Wydawnictwo Naukowe Uniwersytetu im. Adama Mickiewicza w Poznaniu, 2012 A. Migda, Mistycyzm pentekostalny w Polsce, Zakład Wydawniczy "Nomos", Kraków 2013
	eResources addresses	Adresy na platformie eNauczanie:
Example issues/ example questions/ tasks being completed	Methodism: John Wesley and George Whitefield creators of the evangelical current within Anglicanism Anglo-Saxon Puritanism - characteristics of the current and influence on the formation of the evangelical environmentGerman Pietism - representatives and main features of the currentBaptism: the main information - the formation of the Church - history - the main theological markers and characteristics - denominational books - the state of the church and its distribution on the religious map of the worldGreat American Awakenings: the time of the emergence of the next "Great Awakening", the characteristics and influence on the emergence of the evangelical trendSanctification Movement - representatives and main theological themesThe first wave of pentecostal awakening - representatives and characteristicsSecond wave of pentecostal awakening - characters and characteristicsThird wave of pentecostal awakening - characters and characteristics	
Work placement	Not applicable	

Document generated electronically. Does not require a seal or signature.