

Subject card

Subject name and code	Anthropology of religious phenomena I , PG_00152732						
Field of study	Religious Studies						
Date of commencement of studies	October 2024	Academic year of realisation of subject			2024/2025		
Education level	Bachelor's studies	Subject group			Obligatory subject group in the field of study		
Mode of study	full-time studies	Mode of delivery			at the university		
Year of study	1	Language of instruction			Polish		
Semester of study	2	ECTS credits			2.0		
Learning profile	academic	Assessment form					
Conducting unit	Division of Religious Studies -> Institute of Anthropology -> Faculty of History -> Rector						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Agnieszka Bednarek-Bohdziewicz				
	Teachers		dr Agnieszka Bednarek-Bohdziewicz				
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	15.0	0.0	0.0	0.0	0.0	15
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	15		2.0		25.0	42
Subject objectives	Familiarize students with the anthropological interpretation of religious phenomena occurring in European and non-European communities (postmodern society), with the theoretical approach to religious issues in ethnology, and with current theoretical issues of anthropological research on religion.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELL3_U06] Has the ability to argue substantively using the views of other authors and to formulate conclusions	The student is able to substantively justify theses and formulate conclusions based on the acquired knowledge.	[SU1] oral statement/conversation/discussion [SU8] observation of student's independent or team work
	[RELL3_W09] Knows and understands the basic economic, legal, ethical and other conditions of professional activity at the interface between different religions, including the basic concepts and principles of industrial property protection and copyright law	The student understands the religious determinants of economics, law and ethics.	[SW1] oral statement/conversation/discussion [SW2] presentation/project/paper/report
	[RELL3_W08] He knows the dangers of religious conflicts, understands the importance of consensus-oriented action and the search for solutions based on mutual respect and the rejection of all forms of discrimination	The student understands the role of cultural relativism in anthropology and is aware of the threats resulting from ethnocentrism.	[SW1] oral statement/conversation/discussion [SW2] presentation/project/paper/report
	[RELL3_K03] Is willing to acknowledge and respect different points of view determined by different religious, national and cultural backgrounds	The student is acquainted with the various determinants of religion and new religious phenomena (e.g., national and cultural).	[SK1] oral statement/conversation/discussion
	[RELL3_U09] Be able to plan the work of a team and interact with others in teamwork (including interdisciplinary)	The student is able to cooperate with other people in a group during teamwork.	[SU8] observation of student's independent or team work
[RELL3_K01] Critically evaluates his/her knowledge, demonstrates a willingness to continually expand his/her knowledge and to seek expert advice if he/she has difficulty solving a problem on his/her own	The student is able to develop his knowledge and verify his views.	[SK1] oral statement/conversation/discussion [SK8] observation of student's independent or team work	
Subject contents	<ul style="list-style-type: none"> • Theories and phenomenon of secularization • The postsecular turn in anthropology • Invisible religion (process of privatization of religion) • Public religions (process of deprivatization of religion) • Religion and national identity • New religious movements and phenomena (irreligion, religious ecological movement, native faith, joke religions) 		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	Preparing a final paper	51.0%	50.0%
	Active participation in classes (attendance, preparing for classes, participating in discussions and group work)	51.0%	50.0%

Recommended reading	Basic literature	<ol style="list-style-type: none"> 1. Anthony Giddens, <i>Socjologia</i>, tł. A. Szulżycka, Warszawa 2012, s. 568579 (rozdziały: <i>Religia, sekularyzacja i zmiana społeczna oraz Nowe ruchy religijne</i>). 2. Peter Beyer, <i>Religia i globalizacja</i>, tł. T. Kunz, Kraków 2005 (rozdział 9: <i>Religijny ruch ekologiczny</i>, s. 327-356). 3. José Casanova, <i>Deprywatyzacja religii</i>, przeł. J. Ziemek, w: <i>Socjologia religii. Antologia tekstów</i>, red. W. Piwowarski, Kraków 2012, s. 468-489. 4. José Casanova, <i>Formy współczesnej bezreligijności</i>, <i>Więź</i> 2021, nr 1 (683), s. 141-149. 5. Mariusz Filip, <i>O etnografię rodzimowierstwa. Wprowadzenie do etnografii Zakonu Zadrugi Północny Wilk</i>, <i>Państwo i Społeczeństwo</i> 2008, nr 4, s. 107-121. 6. Johan Huzinga, <i>Wiara i zabawa</i>, w: tegoż, <i>Homo ludens. Zabawa jako źródło kultury</i>, tł. M. Kurecka, W. Wirpsza, Warszawa 1998, s. 43-48. 7. Meredith B. McGuire, James V. Spickard, <i>Religia w świecie nowoczesnym</i>, w: Meredith B. McGuire, <i>Religia w kontekście społecznym</i>, tł. S. Burdziej, Kraków 2012, s. 333-350. 8. Mateusz Nowicki, <i>Joke religions jako nowy model religijności współczesnej</i>, <i>ex nihilo</i> 2011, nr 2 (6), s. 57-90. 9. Thomas Luckman, <i>Niewidzialna religia. Problem religii w nowoczesnym społeczeństwie</i>, tł. L. Bluszcz, Kraków 2011 (rozdział: <i>Niewidzialna religia po 40 latach</i>, s. 193-205). 10. Geneviève Zubrzycki, <i>Spokojna rewolucja. Tożsamość narodowa, religia i sekularyzm w Quebecu</i>, tł. P. Dobrosielski, Kraków 2020, s. 17-39 (<i>Przedmowa do wydania polskiego</i>). 11. Paul. M. Zulehner, <i>Religia z wyboru jako dominująca forma społeczna</i>, tł. B.J. Skirmunt, w: <i>Socjologia religii. Antologia tekstów</i>, wybór i wprowadzenie Władysław Piwowarski, Kraków 2012, s. 439-467.
	Supplementary literature	<ol style="list-style-type: none"> 1. Elieen Barker, <i>Nowe ruchy religijne</i>, tł. T. Kunz, Kraków 2002. 2. Magdalena Lubańska, <i>Ani kapłani, ani błażni. Odstony zwrotu postsekularnego w antropologii</i>, <i>Slavia Meridionalis</i> 20, Article 2241. 3. Marta Zimniak-Hałajko, <i>Raj oswojony. Antropologia nowych ruchów religijnych</i>, Gdańsk 2003.
	eResources addresses	
Example issues/ example questions/ tasks being completed		
Work placement	Not applicable	

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