

Subject card

Subject name and code	Contemporary orientations in religious studies I, PG_00153979						
Field of study	Religious Studies						
Date of commencement of studies	October 2024		Academic year of realisation of subject		2024/2025		
Education level	postgraduate studies		Subject group		Obligatory subject group in the field of study		
Mode of study	full-time studies		Mode of delivery		at the university		
Year of study	1		Language of instruction		Polish polish		
Semester of study	1		ECTS credits		5.0		
Learning profile	academic		Assessment form				
Conducting unit	Zakład Studiów nad Religią -> Instytut Antropologii -> Faculty of History -> Rektor						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Andrzej Migda				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		75.0	107
Subject objectives	To familiarize the student with contemporary orientations in the study of religion, taking into account various points of view, methodologies and methods approaches to religious studies.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELMU2_W06] Has a comprehensive knowledge of and an advanced understanding of the main theoretical positions in contemporary religious studies	K2_K01 knows the scope of his knowledge and skills, understands the need for continuous education and professional development.	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
	[RELMU2_W02] Knows advanced religious studies terminology in Polish	K2_U05 writes essays and monographic studies based on independently selected literature, taking into account the contemporary state of knowledge in the field of religious studies.	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
	[RELMU2_U02] Samodzielnie zdobywa wiedzę i poszerza umiejętności krytycznego myślenia	K2_U02 independently acquires knowledge and expands critical thinking skills	[SU1] oral statement/conversation/ discussion [SU4] test/exam - oral or written
	[RELMU2_W08] Has a broad knowledge and understanding of the specific subject matter and methodological characteristics of religious studies and its relationship to other sciences	K_W06 has comprehensive knowledge and advanced knowledge of the main subjects theoretical positions in contemporary religious studies	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
	[RELMU2_U05] Writes essays/multimedia presentations and monographic papers based on self-selected literature, taking into account the contemporary state of knowledge in religious studies	K_W02 knows advanced religious terminology in Polish	[SU1] oral statement/conversation/ discussion [SU4] test/exam - oral or written
	[RELMU2_K01] Understands the scope of his/her knowledge and skills, understands the need for continuous education and professional development.	K_W08 has extensive knowledge and understanding of the subject and methodological specificity religious studies and its relationship to other sciences.	[SK1] oral statement/conversation/ discussion [SK4] test/exam - oral or written
Subject contents	Basic religious concepts; definition, structure and function of religion; main determinants of the subject of religious studies, discussion of research methodology in the field of religious studies.		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	oral examination	10.0%	100.0%
Recommended reading	Basic literature	Rodrigues H., Harding J. S., Introduction to the Study of Religion, Routledge Taylor & Francis Group, London New York 2009. Eliade, M., Sacrum a profanum. O istocie sfery religijnej, tł. B. Baran, Warszawa 2008. Eliade, M., Sacrum, mit, historia, Warszawa 1974 Rusecki, M., Naturalistyczne i ewolucjonistyczne teorie genezy religii, Ateneum Kapłańskie 468/2 (1987) 214-233. Węclawski, T., Wspólny świat religii, Kraków 1995.König, F. Waldenfels, H. (red.), Leksykon religii. Zjawiska dzieje idee (tł. P. Pachciarek), Warszawa 1997. Lenoir, F. Tardan-Masquelier, Y. (red.), Encyklopedia religii świata, t. 2: Zagadnienia problemowe, Warszawa 2002.	
	Supplementary literature	Lewis I.M., Ecstatic Religion A Study of Shamanism and Spirit Possession, Routledge Taylor & Francis Group, London New York 1971. Philosophy of Religion in the 21st Century, ed. D.Z. Phillips, T. Tessin, Palgrave Macmillan, Cambridge 2001. McGrath Alister E., Science and Religion. A New Introduction, Blackwell Publishers, Oxford 2010. Religion and Society. An Agenda for the 21st Century, ed. Gerrie ter Haar, Yoshio Tsuruoka, Brill, Leiden 2007. Thacker Justin, Postmodernism and the Ethics of Theological Knowledge, Ashgate, Burlington 2007. Kenny Dianna T., God, Freud and Religion. The origins of faith, fear and fundamentalism, Routledge Taylor & Francis Group, London 2015. Sharot Stephen, A Comparative Sociology of World Religions, New York University Press 2001. Barbour, I.G., Mity, modele, paradygmaty. Studium porównawcze nauk przyrodniczych i religii (tł. M. Krośniak), Kraków 1984. Bronk, A., Nauki o religii, w Religia w świecie współczesnym. Zarys problematyki religiológicznej, red. H. Zimoń (Studia Religiológiczne, 1), Lublin 2001, 23-52.	
	eResources addresses	Adresy na platformie eNauczanie:	

Example issues/ example questions/ tasks being completed	Name three contemporary methodologies of religion. What is the sacred according to Eliade? What is the difference between sacred and profane? Explain the concept of axis mundi. List three contemporary directions of religious studies.
Work placement	Not applicable

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