

## Subject card

|                                             |                                                                                                                                                                                           |                                                          |                                         |                                     |                                                                          |            |     |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------------------------------------------|------------|-----|
| Subject name and code                       | English language III, PG_00141625                                                                                                                                                         |                                                          |                                         |                                     |                                                                          |            |     |
| Field of study                              | German Studies                                                                                                                                                                            |                                                          |                                         |                                     |                                                                          |            |     |
| Date of commencement of studies             | October 2025                                                                                                                                                                              |                                                          | Academic year of realisation of subject |                                     | 2026/2027                                                                |            |     |
| Education level                             | Bachelor's studies                                                                                                                                                                        |                                                          | Subject group                           |                                     | Obligatory subject group in the field of study<br>Optional subject group |            |     |
| Mode of study                               | part-time studies                                                                                                                                                                         |                                                          | Mode of delivery                        |                                     | at the university                                                        |            |     |
| Year of study                               | 2                                                                                                                                                                                         |                                                          | Language of instruction                 |                                     | English                                                                  |            |     |
| Semester of study                           | 3                                                                                                                                                                                         |                                                          | ECTS credits                            |                                     | 5.0                                                                      |            |     |
| Learning profile                            | academic                                                                                                                                                                                  |                                                          | Assessment form                         |                                     | exam                                                                     |            |     |
| Conducting unit                             | Zespół lektorów języka angielskiego -> Centrum Języków Obcych -> Prorektor ds. Studenckich i Jakości Kształcenia -> Rector                                                                |                                                          |                                         |                                     |                                                                          |            |     |
| Name and surname of lecturer (lecturers)    | Subject supervisor                                                                                                                                                                        |                                                          | mgr Katarzyna Michalska                 |                                     |                                                                          |            |     |
|                                             | Teachers                                                                                                                                                                                  |                                                          |                                         |                                     |                                                                          |            |     |
| Lesson types                                | Lesson type                                                                                                                                                                               | Lecture                                                  | Tutorial                                | Laboratory                          | Project                                                                  | Seminar    | SUM |
|                                             | Number of study hours                                                                                                                                                                     | 0.0                                                      | 32.0                                    | 0.0                                 | 0.0                                                                      | 0.0        | 32  |
|                                             | E-learning hours included: 0.0                                                                                                                                                            |                                                          |                                         |                                     |                                                                          |            |     |
| Learning activity and number of study hours | Learning activity                                                                                                                                                                         | Participation in didactic classes included in study plan |                                         | Participation in consultation hours |                                                                          | Self-study | SUM |
|                                             | Number of study hours                                                                                                                                                                     | 32                                                       |                                         | 3.0                                 |                                                                          | 90.0       | 125 |
| Subject objectives                          | Developing student's language skills: speaking, reading, writing, listening so that they reflect learner's academic, professional and personal needs, as well as job market requirements. |                                                          |                                         |                                     |                                                                          |            |     |

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| Learning outcomes                                              | Course outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Subject outcome                                                                                                                                                                                           | Method of verification                                                                                                                                                                                                         |
|                                                                | [FGL3_U16] Knows and is able to use a non-directional modern foreign language at level A2 minimum of the Common European Framework of Reference for Languages.                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           | [SU1] oral statement/conversation/discussion<br>[SU2] presentation/project/paper/report<br>[SU3] text preparation/written work<br>[SU4] test/exam - oral or written<br>[SU8] observation of student's independent or team work |
|                                                                | [FGL3_K01] They are aware of their knowledge and skills, and have a critical approach to the received and acquired content.                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                           | [SK1] oral statement/conversation/discussion<br>[SK2] presentation/project/paper/report<br>[SK3] text preparation/written work<br>[SK8] observation of student's independent or team work                                      |
|                                                                | [FGL3_W19] Has a structured general knowledge of the culture of the countries of the German language area.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           | [SW4] test/exam - oral or written<br>[SW1] oral statement/conversation/discussion<br>[SW2] presentation/project/paper/report<br>[SW3] text preparation/written work                                                            |
|                                                                | [FGL3_U18] Can individually plan and implement their own lifelong learning.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                           | [SU1] oral statement/conversation/discussion<br>[SU2] presentation/project/paper/report<br>[SU8] observation of student's independent or team work                                                                             |
|                                                                | [FGL3_U17] Can appropriately plan and determine priorities for the realization of a task defined by him/herself, together with others or by others; can cooperate with other students in team tasks and projects.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           | [SU1] oral statement/conversation/discussion<br>[SU2] presentation/project/paper/report<br>[SU8] observation of student's independent or team work                                                                             |
| Subject contents                                               | 1. Language and skills applicable to a specific job environment, in the context of the selected field of study, such as: <ul style="list-style-type: none"><li>• telephoning</li><li>• meetings</li><li>• teamwork and team building</li><li>• business correspondence</li><li>• presentations</li><li>• negotiations</li><li>• recruitment</li><li>• cross-cultural communication</li></ul> 1. ESP and academic language components up to 30% or less of the course contents.<br>2. Revision and consolidation of grammar rules. |                                                                                                                                                                                                           |                                                                                                                                                                                                                                |
| Prerequisites and co-requisites                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                                                                |
| Assessment methods and criteria                                | Subject passing criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Passing threshold                                                                                                                                                                                         | Percentage of the final grade                                                                                                                                                                                                  |
|                                                                | oral and written assignments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 51.0%                                                                                                                                                                                                     | 100.0%                                                                                                                                                                                                                         |
| Recommended reading                                            | Basic literature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A course book and/or teaching materials given by the tutor, including those downloadable from <a href="http://cjo.ug.edu.pl/studenci">cjo.ug.edu.pl/studenci</a> .                                        |                                                                                                                                                                                                                                |
|                                                                | Supplementary literature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Examples of books for self-study:<br><br>Murphy R., English Grammar in Use 4th ed., Cambridge University Press, 2015<br><br>Murphy R., Essential Grammar in Use 4th ed., Cambridge University Press, 2015 |                                                                                                                                                                                                                                |
|                                                                | eResources addresses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                                                                                                                |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                                                                |
| Example issues/<br>example questions/<br>tasks being completed |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                                                                |
| Work placement                                                 | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                                |

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