

Subject card

Subject name and code	Religious art, PG_00167356						
Field of study	Religious Studies						
Date of commencement of studies	October 2025		Academic year of realisation of subject		2027/2028		
Education level	Bachelor's studies		Subject group		Obligatory subject group in the field of study Subject group related to scientific research in the field of study		
Mode of study	full-time studies		Mode of delivery		at the university		
Year of study	3		Language of instruction		Polish polish		
Semester of study	6		ECTS credits		2.0		
Learning profile	academic		Assessment form		credit		
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr hab. Andrzej Woziński				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		4.0		20.0	54
Subject objectives	To familiarize students with issues related to the history of art of the Roman Catholic, Orthodox, Protestant Churches, the Jewish religion, and Islam.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELL3_W01] Has advanced knowledge of the place and significance of the humanities in the system of sciences, their terminology, subject and methodological specificities	Has advanced knowledge of the place and importance of sacred art in the system of sciences, their terminology, subject-related and methodological specificity	[SW1] oral statement/ conversation/discussion [SW3] text preparation/written work
	[RELL3_W07] Knows to an advanced degree the research methods and tools of the workshop of the religious studies scholar, including methods of analysis and interpretation of various cultural products	The student has basic knowledge of sacred art found in various religions He has basic knowledge of institutions of culture and religious worship, including primarily the culture of Judaism, Christianity, Islam, Buddhism, Hinduism, and orientation in the contemporary cultural life of these environments	[SW1] oral statement/ conversation/discussion [SW2] presentation/project/paper/ report
	[RELL3_K02] Is ready to take action to protect and promote the cultural heritage of the region, Poland and Europe	Critically evaluates the knowledge they have, shows readiness to constantly expand it and seek expert opinions in the event of difficulties with solving a problem on their own. Participates in cultural life using various media and its various forms	[SK1] oral statement/conversation/ discussion [SK8] observation of student's independent or team work
	[RELL3_U02] Be able to recognise different types of ancient and contemporary cultural artefacts and to critically analyse and interpret them in order to determine their meanings, social impact and place in the historical-cultural process	The student is able to use basic theoretical concepts, research paradigms and concepts specific to religious studies in the context of sacred art.	[SU2] presentation/project/paper/ report
Subject contents	The classes introduce the basic issues related to the sacred art of the Christian, Jewish and Islamic religions. The basis of the classes is the presentation of art within the Roman Catholic Church. It introduces the student to the issues of the Christian temple, its interior design, theory and practice towards the religious image, various forms of depicting abstract concepts, religious themes, Christian symbolism, the most important literary sources used by artists to present a given topic. Selected examples show the evolution of Christian iconography from the Middle Ages to the present day, art within cathedrals, parish churches, monastic art and art serving private devotion. The broader presentation of the art of the Roman Catholic Church will serve as a reference point for the presentation of the most important issues related to the art of the Orthodox Church, Protestant Church, Judaic religion and Islam.		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	oral/written exam	51.0%	50.0%
	presence	75.0%	50.0%
Recommended reading	Basic literature H. Belting, <i>Obraz i kult</i>, Gdańsk 2012 J. Białostocki, <i>Symbole i obrazy w świetle sztuki</i>, Warszawa 1982. S. Brunetti Luzzati, R. Della Rocca, <i>Judaizm</i>, Warszawa 2010. B. Dąb-Kalinowska, <i>Ziemia piekła raj. Jak czytać obrazy religijne</i>, Warszawa 1994 R. Ettinghausen, O. Grabar, M. Jenkins-Madina, <i>Sztuka i architektura Islamu 650-1250</i>. D. Freedberg, <i>Potęga wizerunków. Studia z historii i teorii oddziaływania</i>, Kraków 2005 J. Hani, <i>Symbolika świątyni chrześcijańskiej</i>, Kraków 1994 G. M. Khan, <i>Islam</i> 2010 J. Kosińska, <i>Sztuka bizantyńska</i>, Warszawa 1975 S. Michalski, <i>Protestanci a sztuka. Spór o obrazy w Europie nowożytnej</i>, Warszawa 1989 J. Nowiński, <i>Ars Eucharistica. Idee, miejsca i formy towarzyszące przechowywaniu eucharystii w sztuce wczesnochrześcijańskiej i średniowiecznej</i>, Warszawa 2000 Słowo i obraz. Materiały Sympozjum Komitetu Nauk o Sztuce Polskiej Akademii Nauk, Nieborów, 29 września - 1 października 1977, pod red. A. Morawińskiej: Treści dzieła sztuki. Materiały sesji Stowarzyszenia Historyków Sztuki, Gdańsk, grudzień 1966, Warszawa 1969. W. Smoleń, <i>Ilustracje świąt kościelnych w polskiej sztuce</i>, Lublin 1987 R. Walczak, <i>Symbolika i wystrój świątyni chrześcijańskiej</i>, Włocławek 2011		

	Supplementary literature	W. Bałus, Zapośredniczenie przez historię. O teorii sztuki sakralnej w XIX wieku [w:] Obraz zapośredniczony, red. M. Poprzęcka, Warszawa 2005, s. 137-149; H. de Bohgrave, Chrześcijaństwo w sztuce, Warszawa 2002; - Czy podobają się nam nasze kościoły? Znak, 531, rok 51, nr 8, 1999; B. Dąb-Kalinowska, Ikony i obrazy, Warszawa 2000; Fizjologi i Aviarium. średniowieczne traktaty o symbolice zwierząt, przekł. i opr. S. Kobielus, Kraków 2005; M. Kapustka, Figura i hostia. O obrazowym przywoływaniu obecności w późnym średniowieczu, Wrocław 2008; S. Kobielus, Bestiarium chrześcijańskie. Zwierzęta w symbolice i interpretacji. Starożytność-średniowiecze, Warszawa 2002; W. Marcinkowski, Przedstawienie dewocyjne jako kategoria sztuki gotyckiej, Kraków 1994; Sztuka i dialog wyznań w XVI i XVII wieku. Materiały sesji Stowarzyszenia Historyków Sztuki, Wrocław, listopad 1999, Warszawa 2000.
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Example issues/ example questions/ tasks being completed	brak	
Work placement	Not applicable	

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