

Subject card

Subject name and code	Knowledge of Religions of the Region, PG_00141893						
Field of study	Balkan Studies						
Date of commencement of studies	October 2025		Academic year of realisation of subject		2026/2027		
Education level	Bachelor's studies		Subject group		Obligatory subject group in the field of study		
Mode of study	full-time studies		Mode of delivery		at the university		
Year of study	2		Language of instruction		Polish		
Semester of study	3		ECTS credits		3.0		
Learning profile	academic		Assessment form		exam		
Conducting unit	Division of Slavonic and Balkan Studies -> Institute of Classical and Slavonic Studies -> Faculty of Languages -> Rector						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Dejan Ajdacić				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		43.0	75
Subject objectives	Acquiring a sense of religious tolerance in a multi-religious society.Sensitivity to religious diversity.Understanding religion as an element of national identity.Perceiving the relationship between religion and law.Understanding the relationship between religious principles and cultural beliefs and customs.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[SBAŁL3_W14] One knows the various structures of cultural and economic institutions in Poland and the Balkan countries and understands the validity of the functioning of their individual elements.	K_K03 - independently undertakes and initiates simple research activities in the field of cultural and religious sciences; K_K03 - recognizes and respects differences of viewpoints determined by different national and cultural backgrounds.	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
	[SBAŁL3_U01] Knows how to - in Polish or one of the South Slavic languages (Serbian or Croatian) - search, select, analyze and interpret data using advanced information and communication techniques.	K_U01 - is able to search, analyze, verify, select and use information regarding the culture, social and political life of the Balkan Peninsula using theoretical and material sources;	[SU1] oral statement/conversation/ discussion [SU4] test/exam - oral or written
	[SBAŁL3_K01] Is aware of the level of knowledge acquired about the Balkan regions and their languages, and is able to critically evaluate this knowledge.	K_K03 - knows the scope of his knowledge and skills, understands the need for continuous education and professional development in the field of cultural and religious studies;	[SK1] oral statement/conversation/ discussion [SK4] test/exam - oral or written
	[SBAŁL3_W10] One has a structured and detailed knowledge in selected areas of the cultural knowledge, especially knows of the culture of the countries of the Balkan Peninsula.	K_W03 - has knowledge of the specific subject and methodology in the field of cultural and religious studies; K_W11 - has knowledge about the folklore of the countries of the Balkan Peninsula and its role in the formation of Balkan national cultures.	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
	[SBAŁL3_W13] One has the knowledge of the languages of the Balkans and the Mediterranean basin, their comprehensive nature, complexity and historical variability, and also recognizes and understands the regularities that govern them and the changes that constantly shape them.	K_W06 - knows cultural terminology; K_U10 - has the ability to substantively argue and formulate conclusions on issues related to culture, history, political situation, religious diversity of the Balkans using the views of other authors.	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
Subject contents	Magic and religion. Magical-religious worldview. The concept of ritual. Sacred social roles: witches and priests. Basic information about the dominant religions in the Balkans: Orthodox Christianity, Catholicism, Islam, Judaism. Cyril-Methodian mission in the Principality of Great Moravia; its religious and cultural consequences. Marriage and family in Islam. Jewish family. Orthodox and Catholic family. Quasi-religious movements. Bogomilism. Pounds. Raja social position and political and legal conditions. SFR Yugoslavia as a country of many religions and cultures. Religious determinants of international conflicts in the Balkans. The influence of beliefs on the legal code. Religious sources of migration. National identity in a multi-religious society. Multi-religious necropolises in the region. Reflection of religion in architecture and art.		
Prerequisites and co-requisites	None		
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	active participation in classes	80.0%	20.0%
	oral exam	51.0%	80.0%

Recommended reading	Basic literature	Literature required to finally pass the course (pass the exam): 1. used during classes Bošnjak S. (red.) Balkan iBalkanci, Niš 2003. Gil D. Prawosławie. Historia. Naród. Miejsce kultury duchowej w serbskiej tradycji i współczesności, Kraków 2005. Kastory A. Mniejszości religijne w Grecji (w:) Amerykomania. Księga jubileuszowa ofiarowana Profesorowi Andrzejowi Mani, t. 2. W. Bernacki, A. Walaszek (red.), Kraków 2012, s. 782-792. Kastory A. Islam w Bułgarii i Grecji współczesne problemy (w:) Niemcy-Europa-Świat. Studia międzynarodowe, Kraków, 2007, s. 241-251. Początki islamu w Bośni i na Bałkanach (cz. 1.) ebnfermas.wordpress.com/2011/02/04. Thiele F. Święta religijne żydów, chrześcijan i muzułmanów. Daty i objaśnienia. Verbinum Warszawa 1995. Zenderowski R. Religia a tożsamość narodowa i nacjonalna w Europie Środkowo-Wschodniej, Wrocław 2011. Zenderowski R. (red.) Rola i znaczenie religii w konfliktach etnicznych na Bałkanach, Warszawa 2012. Zekić M. Pitanje identiteta bosanskih muslimana (w:) Język, literatura i kultura Słowian dawniej i dziś, III, Poznań 2003. 2. studied independently by the student Atheneum Polskie Studia Politologiczne wybrane artykuły. Bułgakow S. Prawosławie. Zarys nauki Kościoła prawosławnego, przeł. ks. H. Paprocki, Białystok-Warszawa 1992. Czarnowski S. Podział przestrzeni i jej rozgraniczenie w religii i magii (w:) idem, Dzieła, t. 3, Warszawa 1956. Eliade M. Historia wierzeń i idei religijnych, t.3: Od Mahometa do wieku Reform, przeł. A. Kuryś, PAX Warszawa 1997. Eliade M., Couliano I. Słownik religii, Haverić D. Islamizacja Bosne. Rani islamski uticaj na bosansko društvo (w:) Bošnjaci.net. 2005. Podolak M. (red.) Bałkany: przeszłość-teraźniejszość-przyszłość, Lublin 2013. Šosberger P. Osnovni pojmovi jevrejskih običaja i religije, Novi Sad 2000. Taylor, Ch. Oblicza religii dzisiaj, Kraków 2002.
	Supplementary literature	Durkheim E. Elementarne formy życia religijnego, przeł. A. Zadrożyńska, Warszawa 1990. Geertz C. Religia jako system kultury (w:) Racjonalność i styl myślenia, wybór, wstęp i posłowie E. Mokrzycki, Warszawa 1995. Harendowska E., Bezwiński A. (red.) Słowiańskie Bałkany oraz słowiańszczyzna zachodnia wobec tradycji kulturowej Europy Zachodniej (spotkanie Wchodu i Zachodu), Bydgoszcz 1991. Korzeniewska-Wiszniewska M. Stanowisko Serbskiej Cerkwi Prawosławnej wobec zmian w polityce serbskiej po 2000 roku (w:) Religia a polityka w Europie Południowo-Wschodniej, Balcanica Posnaniensia. Acta et studia t. XVII, Czarnańska I., Szulc W. (red.), Poznań 2011, s. 119-134. Piwowarski W. Socjologia religii, Lublin 1996. Porównanie wyznań rzymsko-katolickiego, prawosławnego, ewangelicko-augsburskiego, ewangelicko-reformowanego, Konsystorz Kościoła Ewangelicko-Reformowanego, Warszawa 1988. Unterman A. Żydzi. Wiara i życie, przeł. J. Zabierowski, Łódź 1989. Wojtkowiak S. Prawosławie wczoraj i dziś. Zarys popularny, Warszawa 1995
	eResources addresses	
Example issues/ example questions/ tasks being completed		
Work placement	Not applicable	

Document generated electronically. Does not require a seal or signature.