University of Gdańsk

Subject card

Subject name and code	Orthodoxy - Classes, PG_00200663						
Field of study	Religious Studies						
Date of commencement of studies	October 2026		Academic year of realisation of subject		2027/2028		
Education level	Bachelor's studies		Subject group		Obligatory subject group in the field of study Subject group related to scientific research in the field of study		
Mode of study	full-time studies		Mode of delivery		at the university		
Year of study	2		Language of instruction		Polish		
Semester of study	3		ECTS credits		1.0		
Learning profile	academic		Assessment form		credit		
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr hab. Elżbieta Mikiciuk, prof. UG				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	0.0	15.0	0.0	0.0	0.0	15
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	15		2.0		8.0	25
Subject objectives	Familiarizing students with issues and problems related to the history and contemporary times of Orthodoxy in the world and in Poland, with particular emphasis on the spirituality of the Orthodox Church						

Learning outcomes

Course outcome	Subject outcome	Method of verification
[RELL3_W04] Has structured knowledge of the history of different religions and understands the historical factors shaping their development.	Student has advanced, structured knowledge of the history of Orthodoxy, understands the historical conditions of its development	[SW1] oral statement/ conversation/discussion [SW3] text preparation/written work
[RELL3_W03] Has structured detailed knowledge in the area of culture and religion studies.	Student has advanced, structured and detailed knowledge of Orthodoxy	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion
[RELL3_U04] Is able to define, explain and correctly use specialist terminology from the fields of culture and religion studies, history and philosophy in oral and written communication, both in academic work and in outreach activities.	Student is able to define, explain and correctly use in speech and writing professional terms from the field of Orthodox history and philosophy both in work on selected topics and in popularization activities	[SU1] oral statement/conversation/ discussion [SU5] implementation of a problem task
[RELL3_U03] Is able to obtain information using bibliographies, archival aids, databases and other sources, and critically analyse, classify, categorise and synthesise it in order to solve problems formulated independently or by others.	Student is able to obtain information on Orthodoxy (using bibliographies, archival aids, databases, etc.) and perform their critical analysis, classification, categorization and synthesis in order to solve a problem formulated by himself or others	[SU1] oral statement/conversation/ discussion [SU4] test/exam - oral or written
[RELL3_K02] Is prepared to undertake activities supporting the protection and promotion of the cultural heritage of the region, Poland and Europe.	Student is ready to take action to protect and promote the cultural heritage of the region, Poland and Europe	[SK1] oral statement/conversation/ discussion [SK8] observation of student's independent or team work
[RELL3_K01] Critically evaluates their knowledge, demonstrates readiness for its systematic development and seeks expert opinions in situations involving difficulties in independently solving problems.	Student critically evaluates his/her knowledge of Orthodoxy, shows willingness to constantly expand it and seek expert opinion in case of difficulties in solving a problem on his/her own	[SK1] oral statement/conversation/ discussion [SK8] observation of student's independent or team work

Subject contents

Orthodoxy in Antiquity and the Middle Ages. Religious geography of modern Europe. Balkan Orthodoxy after the fall of Constantinople. Muscovite Orthodoxy religious and political aspects. Theology of the Orthodox Church. The temple and icon painting. Services and the liturgical year. Sacraments. The cult of saints. Monastic life.

Prerequisites and co-requisites

Assessment methods and criteria

Subject passing criteria	Passing threshold	Percentage of the final grade
presence	75.0%	25.0%
oral exam	51.0%	75.0%

Recommended reading	Basic literature	Behr-Sigel E., Miejsce serca. Wprowadzenie w duchowość prawosławną, Kraków 2008. Assfalg J., Krüger P., Słownik chrześcijaństwa wschodniego, Katowice 1998 Beniamin (arcybiskup Niżnego Nowogrodu i Arzamasu), Nowe Tablice, czyli o cerkwi, liturgii, nabożeństwach i utensyliach cerkiewnych. Wybór, Kraków 2007. Bóg żywy. Katechizm Kościoła prawosławnego, Kraków 2001. Bułgakow S., Prawosławie. Zarys nauki Kościoła prawosławnego, Białystok-Warszawa 1992. Evdokimov P., Prawosławie, Warszawa 2003. Hilarion (Ałfiejew), Misterium wiary. Wprowadzenie do prawosławnej teologii dogmatycznej, Warszawa 2009. Łosski W., Teologia mistyczna Kościoła wschodniego, Kraków 2007. Meyendorff J., Teologia bizantyjska. Historia i doktryna, Kraków 2007. Bułgakow S., Prawosławie. Zarys nauki Kościoła prawosławnego, Białystok-Warszawa 1992. Evdokimov P., Poznanie Boga w Kościele Wschodnim. Patrystyka, liturgia, ikonografia, Kraków 1996. Evdokimov P., Prawosławie, tłum. J. Klinger, Warszawa 1986. Evdokimov P., Sztuka ikony, Teologia piękna, Warszawa 1999. Felmy K. Ch., Współczesna teologia prawosławna, Białystok 2005. Gryz K., Antropologia przebóstwienia. Obraz człowieka w teologii prawosławnej, Kraków 2009. Filokalia. Teksty o modlitwie serca, wstęp, tłum. i oprac. ks. J. Naumowicz, Kraków 2012. Florencki P., Ikonostas i inne szkice, Białystok 1997. Keller J., Prawosławie, Warszawa 1988. Klinger J., O istocie prawosławia, Warszawa 1983. Leloup J.-Y., Hezychazm. Zapomniana tradycja modlitewna, Kraków 1996. Łosski W., Teologia mistyczna Kościoła Wschodniego, Kraków 2007. Meyendorf J., Teologia bizantyjska, Warszawa 1984. Nowosielski J, Inność prawosławia, Białystok 1998.

		Prawosławie. Źródło wiary i zdrój doświadczenia, K. Leśniewski, J. Leśniewska (red.), Prawosławna Diecezja Lubelsko-Chełmska, Lublin 1999. Przybył E., Prawosławie, Kraków 2006. Walter Ch., Sztuka i obrządek Kościoła bizantyńskiego, Warszawa 1992. Ware Kallistos, Kościół prawosławny, tłum. ks. W. Misijuk, Białystok 2011.
	Supplementary literature	lack
	eResources addresses	
Example issues/ example questions/ tasks being completed	lack	
Work placement	Not applicable	

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