

**Subject card**

<b>Subject name and code</b>	Orthodoxy - Lecture, PG_00200664						
<b>Field of study</b>	Religious Studies						
<b>Date of commencement of studies</b>	October 2026	<b>Academic year of realisation of subject</b>			2027/2028		
<b>Education level</b>	Bachelor's studies	<b>Subject group</b>			Obligatory subject group in the field of study Subject group related to scientific research in the field of study		
<b>Mode of study</b>	full-time studies	<b>Mode of delivery</b>			at the university		
<b>Year of study</b>	2	<b>Language of instruction</b>			Polish		
<b>Semester of study</b>	3	<b>ECTS credits</b>			2.0		
<b>Learning profile</b>	academic	<b>Assessment form</b>			credit		
<b>Conducting unit</b>							
<b>Name and surname of lecturer (lecturers)</b>	<b>Subject supervisor</b>		dr hab. Elżbieta Mikiciuk				
	<b>Teachers</b>						
<b>Lesson types</b>	<b>Lesson type</b>	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	<b>Number of study hours</b>	15.0	0.0	0.0	0.0	0.0	15
	E-learning hours included: 0.0						
<b>Learning activity and number of study hours</b>	<b>Learning activity</b>	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	<b>Number of study hours</b>	15		2.0		33.0	50
<b>Subject objectives</b>	Familiarizing students with issues and problems related to the history and contemporary times of Orthodoxy in the world and in Poland, with particular emphasis on the spirituality of the Orthodox Church						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELL3_K02] Is ready to take action to protect and promote the cultural heritage of the region, Poland and Europe	Student is ready to take action to protect and promote the cultural heritage of the region, Poland and Europe	[SK1] oral statement/conversation/discussion [SK8] observation of student's independent or team work
	[RELL3_K01] Critically evaluates his/her knowledge, demonstrates a willingness to continually expand his/her knowledge and to seek expert advice if he/she has difficulty solving a problem on his/her own	Student critically evaluates his/her knowledge of Orthodoxy, shows willingness to constantly expand it and seek expert opinion in case of difficulties in solving a problem on his/her own	[SK1] oral statement/conversation/discussion [SK8] observation of student's independent or team work
	[RELL3_W03] Has advanced, structured detailed knowledge of cultural and religious studies	Student has advanced, structured and detailed knowledge of Orthodoxy	[SW4] test/exam - oral or written [SW1] oral statement/conversation/discussion
	[RELL3_W04] Has advanced, structured knowledge of the history of various religions, understands the historical conditions of their development	Student has advanced, structured knowledge of the history of Orthodoxy, understands the historical conditions of its development	[SW1] oral statement/conversation/discussion [SW3] text preparation/written work
	[RELL3_U03] Be able to retrieve information (using bibliographies, archival aids, databases, etc.) and critically analyse, classify, categorise and synthesise it in order to solve a problem formulated by him/herself or others	Student is able to obtain information on Orthodoxy (using bibliographies, archival aids, databases, etc.) and perform their critical analysis, classification, categorization and synthesis in order to solve a problem formulated by himself or others	[SU1] oral statement/conversation/discussion [SU4] test/exam - oral or written
[RELL3_U04] Be able to define, explain and correctly use, orally and in writing, professional terms from the fields of cultural and religious sciences, history and philosophy, both in their work on selected topics and in their dissemination activities.	Student is able to define, explain and correctly use in speech and writing professional terms from the field of Orthodox history and philosophy both in work on selected topics and in popularization activities	[SU1] oral statement/conversation/discussion [SU5] implementation of a problem task	
Subject contents	Orthodoxy in Antiquity and the Middle Ages. Religious geography of modern Europe. Balkan Orthodoxy after the fall of Constantinople. Muscovite Orthodoxy religious and political aspects. Theology of the Orthodox Church. The temple and icon painting. Services and the liturgical year. Sacraments. The cult of saints. Monastic life.		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	oral exam	51.0%	75.0%
	presence	75.0%	25.0%

Recommended reading	Basic literature	<p>Behr-Sigel E., Miejsce serca. Wprowadzenie w duchowość prawosławną, Kraków 2008.</p> <p>Assfalg J., Krüger P., Słownik chrześcijaństwa wschodniego, Katowice 1998</p> <p>Beniamin (arcybiskup Niżnego Nowogrodu i Arzamasu), Nowe Tablice, czyli o cerkwi, liturgii, nabożeństwach i utensyliach cerkiewnych. Wybór, Kraków 2007.</p> <p>Bóg żywy. Katechizm Kościoła prawosławnego, Kraków 2001.</p> <p>Bułgakow S., Prawosławie. Zarys nauki Kościoła prawosławnego, Białystok-Warszawa 1992. Evdokimov P., Prawosławie, Warszawa 2003.</p> <p>Hilarion (Alfiejew), Misterium wiary. Wprowadzenie do prawosławnej teologii dogmatycznej, Warszawa 2009.</p> <p>Łoski W., Teologia mistyczna Kościoła wschodniego, Kraków 2007.</p> <p>Meyendorff J., Teologia bizantyjska. Historia i doktryna, Kraków 2007.</p> <p>Bułgakow S., Prawosławie. Zarys nauki Kościoła prawosławnego, Białystok-Warszawa 1992.</p> <p>Evdokimov P., Poznanie Boga w Kościele Wschodnim. Patrystyka, liturgia, ikonografia, Kraków 1996.</p> <p>Evdokimov P., Prawosławie, tłum. J. Klinger, Warszawa 1986.</p> <p>Evdokimov P., Sztuka ikony, Teologia piękna, Warszawa 1999.</p> <p>Felmy K. Ch., Współczesna teologia prawosławną, Białystok 2005.</p> <p>Gryz K., Antropologia przeobstwienia. Obraz człowieka w teologii prawosławnej, Kraków 2009. Filokalia. Teksty o modlitwie serca, wstęp, tłum. i oprac. ks. J. Naumowicz, Kraków 2012.</p> <p>Florencki P., Ikonostas i inne szkice, Białystok 1997.</p> <p>Keller J., Prawosławie, Warszawa 1988.</p> <p>Klinger J., O istocie prawosławia, Warszawa 1983.</p> <p>Leloup J.-Y., Hezychazm. Zapomniana tradycja modlitewna, Kraków 1996.</p> <p>Łoski W., Teologia mistyczna Kościoła Wschodniego, Kraków 2007.</p> <p>Meyendorf J., Teologia bizantyjska, Warszawa 1984.</p> <p>Nowosielski J., Inność prawosławia, Białystok 1998.</p>
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	Supplementary literature	not applicable
	eResources addresses	
Example issues/ example questions/ tasks being completed	lack	
Work placement	Not applicable	

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