

Subject card

Subject name and code	Sociology of Religion - Classes, PG_00200686						
Field of study	Religious Studies						
Date of commencement of studies	October 2026	Academic year of realisation of subject			2028/2029		
Education level	Bachelor's studies	Subject group			Obligatory subject group in the field of study Humanistic-social subject group		
Mode of study	full-time studies	Mode of delivery			at the university		
Year of study	3	Language of instruction			Polish		
Semester of study	5	ECTS credits			2.0		
Learning profile	academic	Assessment form			credit		
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr Wojciech Zieliński				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	0.0	30.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		18.0	50
Subject objectives	Expanding knowledge of the basics of the social phenomenon of religion, its social function and the role and importance in the lives of individuals and communities. Deepening knowledge about the civilizational phenomenon of religiosity and its approaches from specific theoretical perspectives.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELL3_W02] Has a structured, advanced general knowledge, including terminology, theoretical issues and methodology in the cultural and religious sciences	A student possesses organized, advanced general knowledge, encompassing terminology, theoretical issues, and methodology in the field of the sociology of religion.	[SW1] oral statement/ conversation/discussion
	[RELL3_W06] Knows and understands to an advanced degree the interrelationship of cultural and religious studies with other humanities and social sciences	A student knows and understands the connections between the sociology of religion and other humanities and social sciences and is able to integrate various theoretical and methodological approaches.	[SW1] oral statement/ conversation/discussion
	[RELL3_U05] Can prepare written work in Polish and in a chosen foreign language, using professional terminology and scientific equipment correctly	A student is able to prepare written works, correctly using professional terminology and academic tools in the field of the sociology of religion.	[SU2] presentation/project/paper/ report
	[RELL3_U04] Be able to define, explain and correctly use, orally and in writing, professional terms from the fields of cultural and religious sciences, history and philosophy, both in their work on selected topics and in their dissemination activities.	A student can define, explain, and correctly use in speech and writing the technical terms in the field of the sociology of religion and other related humanities, both in academic work and in popularizing activities.	[SU1] oral statement/conversation/ discussion
	[RELL3_W01] Has advanced knowledge of the place and significance of the humanities in the system of sciences, their terminology, subject and methodological specificities	A student has advanced knowledge of the place and significance of the sociology of religion within the humanities, its terminology, subject specificity, and methodology.	[SW1] oral statement/ conversation/discussion
	[RELL3_K03] Is willing to acknowledge and respect different points of view determined by different religious, national and cultural backgrounds	A student is ready to acknowledge and respect different viewpoints determined by various religious, national, and cultural backgrounds, which allows for conducting objective and reliable research in the field of the sociology of religion.	[SK1] oral statement/conversation/ discussion
	[RELL3_W09] Knows and understands the basic economic, legal, ethical and other conditions of professional activity at the interface between different religions, including the basic concepts and principles of industrial property protection and copyright law	A student knows and understands the basic economic, legal, ethical, and other conditions of professional activities related to the study and analysis of religion, including the fundamental concepts and principles of intellectual property protection.	[SW1] oral statement/ conversation/discussion
Subject contents	<p>Sociology of religion and other sciences of religion</p> <p>A discipline of religious studies or sociology</p> <p>Sociological definitions of religion</p> <p>Tasks of the sociology of religion seen from a theoretical and practical perspective</p> <p>Classic and contemporary perspectives on the sociology of religion</p>		
Prerequisites and co-requisites	no requirements		
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	Conscious and active participation in classes, discussion of the selected reading.	51.0%	100.0%

Recommended reading	Basic literature	<p>Barker E., New Religious Movements</p> <p>Beyer P., Religion and Globalization</p> <p>Davie G., The Sociology of Religion</p> <p>Kehrer G., Introduction to the Sociology of Religion</p> <p>Kempy M., Woroniecka G., Religion in a Globalizing World</p> <p>Lexicon of Religions, red. H. Waldenfels</p> <p>Libiszowska-Żółtkowska M., Mariański J., Lexicon of Sociology of Religion: Phenomena - Research - Theories</p> <p>Piwowski W., Sociology of Religion: Anthology</p> <p>Wójtowicz A., Contemporary Sociology of Religion: Foundations, Ideas, Programs</p>
	Supplementary literature	<p>Berger P., The Sacred Canopy</p> <p>Grotowska S., Subjective Religiosity</p> <p>Grzymała-Moszczyńska H., Religion and Culture: Selected Issues in the Cultural Psychology of Religion</p> <p>Haefner B.G., Introduction to Philosophical Anthropology</p> <p>Hałas E., Conversion: A Sociological Perspective</p> <p>Hervieu-Leger D., Religion as a Chain of Memory</p> <p>Leszczyńska K., Pasek Z., New Spirituality in Monocultural and Pluralistic Societies</p> <p>Luckmann Th., The Invisible Religion</p> <p>Pawlik W., Sin: A Study in the Sociology of Morality</p> <p>Religion and Religiosity in the Conditions of Globalization, ed. M. Libiszowska-Żółtkowska</p> <p>Religiosity and Spirituality Old and New Forms, ed. M. Libiszowska-Żółtkowska and S. Grotowska</p> <p>Stark R., Bainbridge W.S., A Theory of Religion</p> <p>State Society Religion in Contemporary Europe, ed. M. Mróz and T. Dębowski</p>
	eResources addresses	

<p>Example issues/ example questions/ tasks being completed</p>	<p>What are the main characteristics of new religious movements, and how do they differ from traditional forms of religiosity?</p> <p>How does globalization affect contemporary religious practices, and what role does religion play in a globalized world?</p> <p>What concepts explain changes in religious practices in Europe, and what is their significance for contemporary forms of religiosity?</p> <p>How does the concept of the "sacred canopy" help understand the role of religion in building social identity?</p> <p>In what ways can contemporary forms of religiosity be invisible, and what are the implications of this concept for the sociology of religion?</p> <p>What is the significance of the concept of religion as a "chain of memory" for understanding the continuity and change of religious traditions? Provide examples.</p>
<p>Work placement</p>	<p>Not applicable</p>

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