University of Gdańsk

Subject card

Subject name and code	Ethnology of Religion, PG_00200784						
Field of study	Ethnology						
Date of commencement of studies	October 2026		Academic year of realisation of subject	2027/2028			
Education level	Bachelor's studies		Subject group	Obligatory subject group in the field of study Subject group related to scientific research in the field of study			
Mode of study	full-time studies		Mode of delivery	at the university			
Year of study	2		Language of instruction	Polish			
Semester of study	4		ECTS credits	3.0			
Learning profile	academic		Assessment form	exam			
Conducting unit	Division of New World Anthropology and Ethnic Studies -> Institute of Anthropology -> Faculty of History -> Rector						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Małgorzata Dubasiewicz				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		43.0	75
Subject objectives	Introduction to anthropological concepts of religion and various religious phenomena.						

<table>
<tr><td>Learning outcomes</td><td>
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<tr><th>Course outcome</th><th>Subject outcome</th><th>Method of verification</th></tr>
<tr><td>[ETNOL3_W02] Has an advanced and detailed knowledge about terminology, theories, and methodology of culture and religion studies (in the area of ethnology and cultural anthropology)</td><td>Has a knowledge encompassing theory and methodology of discipines which study culture and religion.</td><td>[SW4] test/exam - oral or written</td></tr>
<tr><td>[ETNOL3_W01] Has an advanced knowledge of the place and significance of the humanities in the system of sciences, as well as their thematic and methodological specificity</td><td>Has an advanced knowledge about disciplines which study religious problems and about their specificity.</td><td>[SW4] test/exam - oral or written</td></tr>
<tr><td>[ETNOL3_W05] Knows and understands the links between ethnology and cultural anthropology and other humanities and social sciences: cultural studies, philosophy, history, archaeology, sociology</td><td>Knows and understands connections of the ethnology of religion with the cultural anthropology in general and with other humanities.</td><td>[SW4] test/exam - oral or written</td></tr>
<tr><td>[ETNOL3_K08] Recognises and respects differences in viewpoints determined by different national and cultural backgrounds</td><td>Recognizes and respects differences of points of view determined by different religious worldviews.</td><td>[SK4] test/exam - oral or written</td></tr>
<tr><td>[ETNOL3_K02] Is open to new ideas and ready to reformulate their position</td><td>.</td><td>[SK1] oral statement/conversation/ discussion</td></tr>
<tr><td>[ETNOL3_U05] Is able to use the main theoretical approaches, research paradigms, and concepts in ethnology and cultural anthropology</td><td>Knows how to use main theoretical frames, paradigms and concepts typical for the ethnology of religion.</td><td>[SU4] test/exam - oral or written</td></tr>
<tr><td>[ETNOL3_K01] Knows the extent of their knowledge and skills, organises their work effectively, and critically evaluates the extent to which it has progressed</td><td>.</td><td>[SK1] oral statement/conversation/ discussion</td></tr>
<tr><td>[ETNOL3_W03] Has well-ordered detailed knowledge in selected areas of ethnological knowledge of Polish, European, and non-European culture</td><td>Has a detailed knowledge in selected areas of the ethnology of religion.</td><td>[SW4] test/exam - oral or written</td></tr>
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<tr><td>Subject contents</td><td>Anthropological vision of religious problems. Review of some religious practices and beliefs of the world.</td></tr>
<tr><td>Prerequisites and co-requisites</td><td></td></tr>
<tr><td>Assessment methods and criteria</td><td>
<table>
<tr><th>Subject passing criteria</th><th>Passing threshold</th><th>Percentage of the final grade</th></tr>
<tr><td>Oral exam.</td><td>51.0%</td><td>100.0%</td></tr>
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Recommended reading	Basic literature	A. Szyjewski, *Etnologia religii*, Kraków 2001. A. Szyjewski, *Rozbite kubki po dekonstrukcji. Współczesne antropologiczne teorie religii*, Studia Religiologica 2007, z. 40, s. 135169. C. Geertz, *Religia jako system kulturowy*, w: tegoż, *Interpretacja kultur. Wybrane eseje*, tł. M. Piechaczek, Kraków 2005, s. 109150. R. Girard, *Kozioł ofiarny*, przeł. M. Goszczyńska, Łódź, 1991. *Słownik etnologiczny*. *Terminy ogólne*, red. Zofia Staszczak, Warszawa 1987. A. Niedźwiedź, *Obraz i postać, znaczenia wizerunku Matki Boskiej Częstochowskiej*, Wydawnictwo Uniwersytetu Jagiellońskiego, Kraków 2005. J. Olędzki, *Świadomość mirakularna,* Polska Sztuka Ludowa Konteksty, 1989, t. 43, z. 3. V. Turner, *Proces rytualny. Struktura i antystruktura*, tł. E. Dżurak, Warszawa 2010.
	Supplementary literature	B. Malinowski, *Mit, magia, religia*. *Dzieła*, t. VII, Warszawa 1990. J. S. Mbiti, *Afrykańskie religie i filozofia*, Warszawa 1980. M. i A. Posern-Zielińscy, *Indiańskie wierzenia i rytuały*, Wrocław 1977 A. Szyjewski, *Religie Australii*, Kraków 1998.
	eResources addresses	
Example issues/ example questions/ tasks being completed	Anthropological concepts of religion. Selected beliefs and practices of different peoples.	
Work placement	Not applicable	

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