

Subject card

Subject name and code	Eastern Religions and Philosophical Systems part I, PG_00134557						
Field of study	Eastern Studies						
Date of commencement of studies	October 2027		Academic year of realisation of subject		2028/2029		
Education level	Bachelor's studies		Subject group		Obligatory subject group in the field of study Subject group related to scientific research in the field of study		
Mode of study	full-time studies		Mode of delivery		at the university		
Year of study	2		Language of instruction		Polish		
Semester of study	3		ECTS credits		3.0		
Learning profile	academic		Assessment form		credit		
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr Jacek Splisgart				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	20.0	0.0	0.0	0.0	0.0	20
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	20		2.0		53.0	75
Subject objectives	The notion of the East is a peculiar, very capacious construct of Western civilization, which today raises legitimate controversies. Learning about its cultural richness is crucial not only for understanding and cooperating with the region, but above all for understanding our own civilization and culture (whose roots are precisely in the East) and our position vis-à-vis what we are used to calling the East, especially Eastern spirituality. The lecture should bring a deeper understanding of cultural processes and cultural relativism.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[SWSCHL3_W09] Has advanced knowledge of the connections between cultural and religious studies and history with political science and administration, economics and finance, and socio-economic geography	Has advanced knowledge of historical and contemporary religious movements in East Asia	[SW1] oral statement/conversation/discussion [SW2] presentation/project/paper/report
	[SWSCHL3_K06] Recognizes and respects differences in points of view determined by diverse national and cultural backgrounds, and is ready to engage in activities promoting cultural integration	Being aware of the religious-philosophical diversity in East Asia.	[SK1] oral statement/conversation/discussion [SK2] presentation/project/paper/report
	[SWSCHL3_W13] Has advanced knowledge of the structure and functions of the cultural system, particularly with regard to Russian culture and a second cultural area (depending on the chosen specialization)	Has advanced knowledge of the place and importance of religion in the socio-cultural systems of East Asia	[SW1] oral statement/conversation/discussion [SW2] presentation/project/paper/report
	[SWSCHL3_W06] Has advanced knowledge of selected issues within specialized fields concerning the culture and religion of Russia and a second cultural area (depending on the chosen specialization)	Has advanced knowledge of the most important religious institutions characteristic of East Asia	[SW1] oral statement/conversation/discussion [SW2] presentation/project/paper/report
	[SWSCHL3_W10] Has advanced knowledge of contemporary achievements, research centres, and schools of thought in cultural and religious studies, as well as economics and finance	Has advanced knowledge of contemporary developments, research centers, and schools of thought in the fields of Asian religion and philosophy	[SW1] oral statement/conversation/discussion [SW2] presentation/project/paper/report
	[SWSCHL3_U05] Is able to use theoretical approaches, research paradigms, and concepts within the field of cultural and religious studies	Is able to apply theoretical frameworks, research paradigms, and concepts from the fields of cultural and religious studies to describe, analyze, and interpret the religions and philosophical systems of Asia	[SU1] oral statement/conversation/discussion [SU2] presentation/project/paper/report
	[SWSCHL3_U13] Has the ability to prepare oral presentations on cultural and economic issues, using basic theoretical approaches and various sources	Is able to prepare and deliver an oral presentation on Asian religion and/or philosophy, addressing cultural studies issues using basic theoretical approaches and a variety of sources	[SU1] oral statement/conversation/discussion [SU2] presentation/project/paper/report
Subject contents	Asian religions and philosophical systems: Siberian Shamanism. Religions of ancient India: vedism, Brahmanism, Hinduism (Vishnuism, Shivaism, Krishnaitism). Cosmology, mythology, demonology of Hinduism. Yoga. Jainism. Sikhism. Buddhism (various streams of Buddhism, teachings of the historical Buddha, discussion of selected Buddhist sutras, Mahayana, Hinayana and Vajrayana Buddhism). Historical Buddhist schools (tiantai, pure land school), tantric Buddhism. The peculiarities of Tibetan Buddhism (ningma, sakya, karma kagyü and gelug schools), khan Buddhism (Bodhidharma teachings, khan classical period, selected khan schools). Zen Buddhism. Shinto religion. Islam (Sunnism, Shiism, Sufism, various faces of modern Islam, Wahhabism, liberal Islam). Religions and philosophical systems of China: mythology, cosmogony, cosmology, demonology of China. Fantasy animals in Chinese culture. Chinese astrology. Taoism. Daodejing, Laozi and Zhuangzi thought. Confucianism and Neo-Confucianism. The Confucian Five Books. Kongfuzi and Mengzi. Mozi. Legism and its philosophy. Chinese reception of Buddhism and its cultural role. Islam in China. The religious life of contemporary China. Chinese religious syncretism.		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	Presentation on a selected aspect of East Asian religion/philosophy	51.0%	100.0%

Recommended reading	Basic literature	Keller J. (red.), Zarys dziejow religii, rozne wydania (Warszawa 1986 i nowsze). Nakamura H., Systemy myslenia ludow wschodu. Indie, Chiny, Tybet, Japonia, Krakow, 2005 F. Avanzini Religie Chin, Krakow, 2004. M. Kunstler, Mitologia chinska, Warszawa, 1981. A. Kozyra, Mitologia japońska, Warszawa, 2011. H. Ogarek-Czój, Mitologia Korei, Warszawa, 1988.
	Supplementary literature	W. Kotański, W kręgu shintoizmu. T.I-II, (wydanie dowolne) Liu J.L., Wprowadzenie do filozofii chinskiej. Od mysli starozytnej do chinskiego buddyzmu, Krakow, 2010 H. Ogarek-czój, religie Korei. Rys historyczny, Warszawa, 2015. Schwartz B., Starozytna mysl chinska, Krakow, 2009 Yao X., Konfucjanizm. Wprowadzenie, Krakow, 2009
	eResources addresses	
Example issues/ example questions/ tasks being completed	Mongolian beliefs Central Asian shamanism Hinduism Sikhism Jainism Buddhism Christianity Islam China (indigenous beliefs and influx beliefs) Japan and Korea (indigenous beliefs and influx beliefs) Indochina (Laos, Cambodia, Vietnam, Thailand, Myanmar) Beliefs of Indonesia and Malaysia	
Work placement	Not applicable	

Document generated electronically. Does not require a seal or signature.