*Annex no. 1 to the Regulations of UGrants-start Programme*

**Application for participation in the UGrants-start Programme**

|  |  |
| --- | --- |
| Applicant's **academic degree/title:** |  |
| Applicant's **name and surname:** |  |
| **Status:** | UG doctoral school student,  academic teacher |
| **Date of obtaining the doctoral degree** (if applicable): |  |
| **Information on career breaks** (if applicable): |  |
| **Faculty / doctoral school name:** |  |
| **E-mail address, telephone number:** |  |
| **Represented discipline of science:** (according to the classification of fields and disciplines of science of the Ministry responsible for science) |  |

|  |  |
| --- | --- |
| **Information about the journal or publisher from the current list of the Ministry responsible for science to which the publication is planned to be submitted** | |
| Journal title / publisher name: |  |
| Number of points from the list of the Ministry responsible for science: |  |

|  |
| --- |
| **Description of research** (max. 1 A4 page, Arial, 10 points, margins 2 cm) |
|  |

|  |  |
| --- | --- |
| **Estimated cost of the research project implementation** | **Total cost (PLN)** |
| 1) Materials and small equipment |  |
| 2) Third party services |  |
| 3) Business trips (of the applicant) |  |
| 4) Visits, consultations (of external associates) |  |
| 5) Other costs (please indicate) |  |
| 6) Sustainable Development Goals |  |
| 7) Involvement of student(s) |  |
| **SUM** |  |

|  |
| --- |
| **Description of the scientific achievements of the applicant** (max. 1 A4 page, Arial, 10 points, margins 2 cm)   * + **one** most important publication (authors, title, type of publication, year of publication, publisher, place of publication, pages, ISBN-ISSN) along with the explanation for its choice,   OR   * + list of the 3 most important scientific achievements and activities of the applicant (e.g. received scholarships, awards, active participation in the conference, participation in research projects). |
|  |

|  |
| --- |
| **How does research fit into the goals of sustainable development?** (to be completed only if the applicant requests an increase in funding) |
|  |

|  |
| --- |
| **Does the applicant plan to involve students in the research? What tasks does it intend to entrust to them?** (to be completed only if the applicant requests an increase in funding) |
|  |

……………………………

date and signature of the applicant